# Summary of amendments or further information to call for sites submission

## 40095 - Land at Duxford

### Summary of amendment(s)/updates

* Further information provided

### Documents submitted as part of original call for sites submission (pre-November 2021)

* Duxford Avtech Illustrative Masterplan August 2020
* Duxford Avtech supplementary submission 2.9.2020
* 032 Cover Letter\_Redacted
* 032 Red Line Boundary
* 032 VIsion Document
* Duxford submission with appendices November 2019 final 03.12.19\_Redacted

### Documents submitted as part of First Proposals consultation (November-December 2021)

* PO – HELAA update

### Documents submitted as part of Site Submission Update (February 2025)

* SSU – Cover Letter
* SSU – Accompanying Statement